



125 West 55th St  
New York, NY 10019

<b>Contract #</b> 25436345	<b>Changes as of:</b> 2/2/2017 at 9:13 AM	<b>Version:</b> Current State Version 2
<b>CPE:</b> 269/436/4446	<b>Flight:</b> 2/1/17 - 2/8/17	<b>Station:</b> KOLR
<b>Agency:</b> MENTZER MEDIA SERVIC	<b>Advertiser:</b> JUDICIAL CRISIS NTWK	<b>Market:</b> Springfield, MO
210 W. Pennsylvania Avenue	<b>Product:</b> JCNSC	<b>Office:</b> WASHINGTON
Suite 250	<b>Agency Order #:</b> 5808540	<b>Primary Demo:</b> Adults 35+
Towson, MD 21204	<b>Buyer:</b> Rumbley, Chris	<b>Con Type:</b> POLITICAL/VOTE
	<b>Salesperson:</b> ALEXANDRA BRADLEY	<b>Assistant:</b> ALEXANDRA BRADLEY
	202-955-5342	202-955-5342
		<b>Total \$:</b> \$5,660.00
		<b>Total Spots:</b> 20
		<b>Total CPP:</b> \$78.39
		<b>Total GRP:</b> 72.2
		<b>Traffic #:</b> 1522431
		<b>Separation:</b>

**Comments:** REVISED ORDER. CUTS WERE MADE MARKET WIDE. PLEASE CONFIRM

#	Day/Time	DP	Program	Rate	A35P Rating	Len	2/1 - 2/8								Total Spots	Total \$	CPP	GRP
							2/1	2/2	2/3	2/4	2/5	2/6	2/7	2/8				
1	W-F,M-Tu 5:30a-6a		KOLR 10 Morning News	\$40.00	1.0	30	0	1	0	0	0	0	1	1	3	\$120.00	\$40.00	3.0
2	W-F,M-Tu 6a-6:30a		KOLR 10 Morning News	\$50.00	1.6	30	0	1	1	0	0	0	0	1	3	\$150.00	\$31.25	4.8
5	W-F,M-Tu 8a-9a		CBS This Morning	\$40.00	1.9	30	0	1	0	0	0	1	1	0	3	\$120.00	\$21.05	5.7
7	W-F,M-Tu 5p-5:30p		KOLR 10 News At 5	\$170.00	2.3	30	0	1	1	0	0	1	1	0	4	\$680.00	\$73.91	9.2
9	M 9p-10p		Scorpion-CBS	\$490.00	6.4	30	0	0	0	0	0	1	0	0	1	\$490.00	\$76.56	6.4
10	Tu 8p-9p		BULL	\$685.00	6.7	30	0	0	0	0	0	0	1	0	1	\$685.00	\$102.24	6.7
11	Tu 9p-10p		NCIS NOLA	\$490.00	4.9	30	0	0	0	0	0	0	1	0	1	\$490.00	\$100.00	4.9
12	W 7p-8p		HUNTED	\$425.00	6.0	30	0	0	0	0	0	0	0	1	1	\$425.00	\$70.83	6.0
13	Th 7p-8p		BIG BANG-CBS/GRT INDOOR- CBS	\$890.00	9.8	30	0	1	0	0	0	0	0	0	1	\$890.00	\$90.82	9.8
14	F 8p-9p		Hawaii Five-0-CBS	\$805.00	7.6	30	0	0	1	0	0	0	0	0	1	\$805.00	\$105.92	7.6
15	F 9p-10p		Blue Bloods-CBS	\$805.00	8.1	30	0	0	1	0	0	0	0	0	1	\$805.00	\$99.38	8.1
<b>TOTALS:</b>							<b>0</b>	<b>5</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>5</b>	<b>3</b>	<b>20</b>	<b>\$5,660.00</b>	<b>\$78.39</b>	<b>72.2</b>

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; font-family: cursive;">KOLR Springfield MO</span>	<b>Date:</b> <span style="font-size: 1.2em; font-family: cursive;">2-2-17</span>
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I, Katelyn Brawn

do hereby request station time concerning the following issue:

Judicial Crisis Network

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	varies				

This broadcast time will be used by: Judicial Crisis Network



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Judicial Crisis Network  
722 12th St NW, Fourth Floor  
Washington, DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President: Carrie Severino

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Judicial Crisis Network  
722 12th St NW, Fourth Floor  
Washington, DC 20005

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

President: Carrie Severino

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

11/9/2017      Candice      616-915-8180  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
Shannon Keene      Shannon Keene      NSA  
Signature                      Printed Name                      Title





## Client Information Request Form

Advertiser Group Name: Judicial Crisis Network

Address: 722 12th St NW, Fourth Floor

City, State & Zip Code: Washington, DC 20005

Phone: 571-357-3134

Executive Director  
or President Carrie Severino